

1449663

UNDERGROUND ELECTRIC EASEMENT

WPL 3624-J

VOL 1443 REC'D 140  
SHEBOYGAN COUNTY, WI  
Book of Official Register  
In Vol. 1443 of  
Records on page 140/1

Tract No. \_\_\_\_\_

Work Order No. \_\_\_\_\_

The Grantor(s), Mic-Nic Enterprises, LLC and RICHARD and KRISTI CHASE, husband & wife

In consideration of One Dollar (\$ 1.00)

this day paid to the Grantor(s) by WISCONSIN POWER AND LIGHT COMPANY, receipt whereof is hereby acknowledged, do(es) hereby grant, convey and warrant unto said WISCONSIN POWER AND LIGHT COMPANY and Ameritech,  
and Star Cablevision

\_\_\_\_\_ the Grantee(s) herein, the Grantee(s) successors and assigns, the perpetual right of way and easement in, under and over the surface of the land hereinafter described and the right to construct, place, replace, maintain, remove and operate thereon electric and communication underground wires and cables and associated appurtenances, both underground and above ground, said right of way being through that certain tract of land in the Town of Sheboygan, County of Sheboygan, and State of Wisconsin, to-wit:

A Ten Foot (10.00') strip of land adjacent to <sup>Wood</sup> Baronway Way as dedicated and depicted on the Certified Survey Map recorded in Volume 13 of Certified Survey Maps on page 38, located in the NE $\frac{1}{4}$  NW $\frac{1}{4}$  and SE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 3, T.15N., R.23E.

96 MAY -1 P4:22

|           |      |        |        |
|-----------|------|--------|--------|
| 001E#1580 | 0006 | JFR    | \$6.00 |
| 001E#1580 | 0006 | LRIB   | \$2.00 |
| 001E#1580 | 0006 | CD LRM | \$4.00 |

The GRANTEE(S) has(have) the right to do whatever is required for the enjoyment of the rights granted, including clearing right-of-way trees and shrubbery, entering and exiting the easement for the purpose of laying, maintaining, repairing, renewing, changing the size of, restoring and removing the equipment described above. The GRANTEE(S) do(es) not have the right to erect any fence or building on the easement and the right is hereby reserved for the Grantor(s) to have the use and enjoyment of the easement so long as it is not inconsistent with the maintenance, operation, repair or removal of the equipment and the trimming and removal of trees and shrubbery as described above. The GRANTEE(S) agree(s) to pay to the Grantor(s) a reasonable sum for damage to other property of the Grantor(s), including lawn and shrubbery that may be caused by its (their) employees in building and repairing the equipment described above.

The GRANTOR(S) agree(s) that no buildings or other structures shall be erected or trees planted, which interfere with the operation, maintenance or removal of the equipment described above; any earth fill placed on the easement will not contain rock or boulders eight inches or more in diameter; no debris or rubbish will be placed on the easement strip; no water, sewer or drainage facilities will be placed within the easement described above and no digging will be done on this easement nor will the grade of the easement be altered by more than six inches after the utility facilities are installed, without the written consent of the Grantee(s).

This agreement is binding upon the heirs, successors and assigns of the parties hereto.

(OVER)

WITNESS the signatures of the Grantor(s) this 30<sup>th</sup> day of April 19 96.

In the Presence of:

By Signature *Michael Suprick* And Signature *Nichola Suprick* (SEAL)

Print MICHAEL SUPRICK MEMBER Print NICHOLA SUPRICK MEMBER

Signature *Richard Chase* Signature *Kristi Chase* (SEAL)

Print Richard Chase Print Kristi Chase

Signature \_\_\_\_\_ Signature \_\_\_\_\_ (SEAL)

Print \_\_\_\_\_ Print \_\_\_\_\_

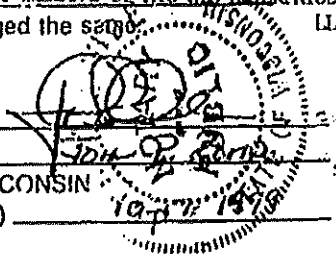
This instrument was drafted by: \_\_\_\_\_ Checked by: \_\_\_\_\_

STATE OF WISCONSIN

County of SHEBOYGAN

Personally came before me, this 30<sup>th</sup> day of April, 19 96, the above named Michael and Nichola Suprick as the members of MIC-NIC ENTERPRISES, LLC to me known to be the person(s) who executed the foregoing instrument and acknowledged the same.

(Signature) *[Signature]*  
(Print) Peter J. Schils  
Notary Public, STATE OF WISCONSIN  
My Commission Expires (Is) 10-1-99



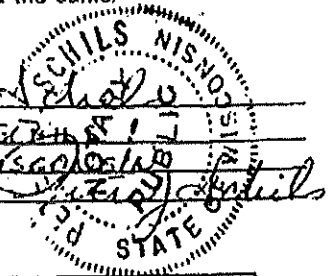
State of WISCONSIN

County of SHEBOYGAN

Personally came before me, this 29<sup>th</sup> day of APRIL, 19 96, the above named

RICHARD CHASE AND KRISTI CHASE to me known to be the person(s) who executed the foregoing instrument and acknowledged the same.

(Signature) *[Signature]*  
(Print) PETER J. SCHILS  
Notary Public, STATE OF WISCONSIN  
My Commission Expires (Is) 10-1-99



RETURN TO:  
Wisconsin Power and Light Company  
Attn: Real Estate Dept.  
P. O. Box 192  
Madison, WI 53701