

# POTENTIAL HOME BUYERS' MOST FREQUENTLY ASKED QUESTIONS

|                       | <u>Provider?</u> | <u>Amount?</u> | <u>Frequency?</u> |                  | <u>Age? (if known)</u>    |
|-----------------------|------------------|----------------|-------------------|------------------|---------------------------|
| Gas                   | WPS              | Varies         | Monthly           | Roof             | Approx. 8 Years           |
| Electric              | SF Utilities     | \$130          | Monthly           | Water Heater     | 2019                      |
| Water                 | SF Utilities     |                |                   | Furnace/Boiler   | November 2024             |
| Sewer                 | SF Utilites      |                |                   | Air Conditioner  | November 2024             |
| Garbage               | SF Utilies       |                |                   | Sump Pump        | N/A                       |
|                       |                  |                |                   | Windows          | Updated                   |
| Garbage Service Day   |                  | Wenesday       |                   | Siding/Exterior  | Aluminum/ Approx 30 Years |
| Recycling Service Day |                  |                |                   | Electrical Panel | Basement & Garage 2025    |
| Cable Provider        |                  | Spectrum       |                   | Septic System    | City Replaced 6 Years Ago |
| Internet Provider     |                  | Spectrum       |                   | Well System      | N/A                       |
|                       |                  |                |                   | Radon Mitigation | N/A                       |
|                       |                  |                |                   |                  |                           |
|                       |                  |                |                   |                  |                           |
|                       |                  |                |                   |                  |                           |
|                       |                  |                |                   |                  |                           |

|                  | <u>Included?</u> | <u>Age? (if known)</u> | <u>Additional Improvements:</u>                  |
|------------------|------------------|------------------------|--|
| Refrigerator     | X                |                        | EV Charging Outlet in Garage w/Updated Electical |
| Oven/Range       | X                |                        | Panel...2025                                     |
| Dishwasher       | X                |                        |  |
| Garbage Disposal | X                |                        | Kitchen Counter Tops & Sink...2022               |
| Microwave        | X                |                        |  |
| Washer           | X                | June 2025              | Central Vac...2020                               |
| Dryer            | X                | June 2025              |  |
| Freezer          |                  |                        |  |
| Water Softener   |                  |                        |  |
| Reverse Osmosis  |                  |                        |  |
|                  |                  |                        |  |
|                  |                  |                        |  |
|                  |                  |                        |  |
|                  |                  |                        |  |
|                  |                  |                        |  |

*This document has been completed by the seller to the best of their knowledge and ability. Buyers to verify information on their own.*