

2025 Assessment Year

City of Plymouth, Sheboygan County (2025 Assessment Year)

Property Records



| Current Owner  |  | Districts         |                                | General Information |                   |  |  |
|----------------|--|-------------------|--------------------------------|---------------------|-------------------|--|--|
| SCHLUNDT TRUST |  | Sheboygan County  | Sheboygan County               | Parcel Number:      | 823249            |  |  |
|                |  | Plymouth          | City of Plymouth               | Alternate ID:       | 59271823249       |  |  |
|                |  | School            | Plymouth Joint School District | Neighborhood:       | 109-Golf View     |  |  |
|                |  | Voc/ Tech College | Lakeshore Technical College    | Neighborhood Group: | 103 - Phase Three |  |  |
|                |  |                   |                                | SANITARY            | Sewer             |  |  |
|                |  |                   |                                | TRAFFIC             | Light             |  |  |
|                |  |                   |                                | WATER               | Muni Water        |  |  |

|                     |        | *Legal Description                                                              |              |             | Inspection Data |      |      |
|---------------------|--------|---------------------------------------------------------------------------------|--------------|-------------|-----------------|------|------|
| Total Acreage:      | 0.31   | GOLF VIEW SUBD LOT 9,BLK 1                                                      |              |             | Date            | User | Type |
| Total Sq. Ft:       | 13,504 |                                                                                 |              |             |                 |      |      |
| Actual Frontage:    |        |                                                                                 |              |             |                 |      |      |
| Effective Frontage: | 90     |                                                                                 |              |             |                 |      |      |
| Effective Depth:    | 150    |                                                                                 |              |             |                 |      |      |
| Water Influence:    | None   | *This legal description may be abbreviated and is for assessment purposes only. |              |             |                 |      |      |
| Water Desirability: | None   | Section: 23                                                                     | Township: 15 | Range: 21E  |                 |      |      |
|                     |        | Subdivision:                                                                    | Block:       | Lot / Unit: |                 |      |      |

| Property Sales / Ownership History |            |          |          |            |           |         |
|------------------------------------|------------|----------|----------|------------|-----------|---------|
| Sale Date                          | Sale Price | Sale Typ | Validity | Document # | Deed Type | Grantor |
|                                    |            |          |          |            |           |         |
|                                    |            |          |          |            |           |         |
|                                    |            |          |          |            |           |         |
|                                    |            |          |          |            |           |         |

| Summary of 2025 Assessment Year Values |      |       |          |             |           |
|----------------------------------------|------|-------|----------|-------------|-----------|
| Tax Classification                     | Code | Acres | Land     | Improvement | Total     |
| Residential                            | 1    | 0.310 | \$42,900 | \$181,000   | \$223,900 |
| Total Real Estate - All Columns:       |      | 0.310 | \$42,900 | \$181,000   | \$223,900 |

| Assessment Value History |        |       |          |             |           |
|--------------------------|--------|-------|----------|-------------|-----------|
| Year                     | Code   | Acres | Land     | Improvement | Total     |
| 2024                     | 1      | 0.310 | \$42,900 | \$181,000   | \$223,900 |
|                          | Totals | 0.310 | \$42,900 | \$181,000   | \$223,900 |
| 2023                     | 1      | 0.310 | \$42,900 | \$181,000   | \$223,900 |
|                          | Totals | 0.310 | \$42,900 | \$181,000   | \$223,900 |
| 2022                     | 1      | 0.310 | \$42,900 | \$181,000   | \$223,900 |
|                          | Totals | 0.310 | \$42,900 | \$181,000   | \$223,900 |

| Special Tax Programs (MFL/PFC) and Exempt |      |       |      |             |       |
|-------------------------------------------|------|-------|------|-------------|-------|
| Tax Classification                        | Code | Acres | Land | Improvement | Total |
|                                           |      |       |      |             |       |

| Permit Information |        |         |           |                     |
|--------------------|--------|---------|-----------|---------------------|
| Issued Date        | Number | Amount  | Status    | Purpose/Description |
| 8/3/2009           | 09280  | \$6,000 | COMPLETED | Replace roof        |
|                    |        |         |           |                     |
|                    |        |         |           |                     |
|                    |        |         |           |                     |

2025 Assessment Year

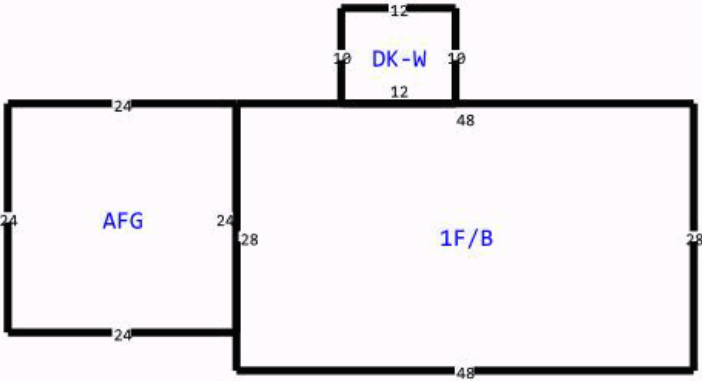
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| Land Information   |                    |              |       |         |       |       |                 |            |                    |            |
|--------------------|--------------------|--------------|-------|---------|-------|-------|-----------------|------------|--------------------|------------|
| Land Line          | Tax Classification | MAR Subclass | Acres | Sq. Ft. | Width | Depth | Unit of Measure | Units      | Unit Rate          | Land Value |
| 1                  | Residential        |              | 0.310 | 13,504  | 90    | 150   | SQUARE FEET     | 13,504.000 | 3.18               | \$42,900   |
|                    |                    |              |       |         |       |       |                 |            |                    |            |
|                    |                    |              |       |         |       |       |                 |            |                    |            |
|                    |                    |              |       |         |       |       |                 |            |                    |            |
|                    |                    |              |       |         |       |       |                 |            |                    |            |
|                    |                    |              |       |         |       |       |                 |            |                    |            |
| Total All Columns: |                    |              | 0.310 | 13,504  |       |       |                 |            | Total All Columns: | \$42,900   |

| Other Building Improvements (OBI) |           |       |             |            |       |           |       |        |        |           |
|-----------------------------------|-----------|-------|-------------|------------|-------|-----------|-------|--------|--------|-----------|
| Bldg #                            | Tax Class | Style | Class/Const | Year Built | Grade | Condition | Width | Length | Height | OBI Value |
|                                   |           |       |             |            |       |           |       |        |        |           |
| Total Columns:                    |           |       |             |            |       |           |       |        |        |           |

| Extra Features (XF) |           |      |                  |             |            |       |           |       |        |          |
|---------------------|-----------|------|------------------|-------------|------------|-------|-----------|-------|--------|----------|
| XF #                | Tax Class | Code | Alt. Description | Assoc. Bldg | Year Built | Grade | Condition | Width | Length | XF Value |
|                     |           |      |                  |             |            |       |           |       |        |          |
| Total Columns:      |           |      |                  |             |            |       |           |       |        | \$       |



| Building Data           |                  |                            |         |
|-------------------------|------------------|----------------------------|---------|
| Tax Classification      | Residential      | Additional Fixtures        | NO      |
| Building Number/Section | 1 - 1            | Hot Tub                    | NO      |
| Building Style          | Ranch (1970+)    | Plumbing Rough In          | NO      |
| Quality/Grade           | C                | Family Rooms               | NO      |
| Year Built              | 1989             | Other Rooms                | NO      |
| Effective Year Built    | 1989             | Masonry Fireplace Stacks   | NO      |
| Class/Const             | FRAME            | Masonry Fireplace Openings | NO      |
| Overall Condition (CDU) | Average          | Masonry Additional Stories | NO      |
| Occupancy (Use)         | Single Family    | Metal Fireplace Stacks     | NO      |
| Living/Apartment Units  | 1                | Metal Fireplace Openings   | NO      |
| Stories                 | 1 story          | Metal Additional Stories   | NO      |
| Roof Type               | Asphalt shingles | Gas Fireplace Openings     | NO      |
| Basement Type           | Not Specified    | Equipment Rating           | Average |
| Exterior Wall           | Alum/vinyl       | Kitchen Rating             | Average |
| Masonry Adjustment SF   | 192              | Bath Rating                | Average |
| Shed Dormer LF          | 0                | Interior Rating            | Average |
| Gable Dormer LF         | 0                | Exterior Rating            | Average |
| Heating                 | Gas, forced air  | Rec Room Rating            | No Code |
| Air Conditioning        | No A/C           |                            |         |
| Bedrooms                | 3                |                            |         |
| Bath-Full               | 1                |                            |         |
| Bath-Half               | 1                |                            |         |
| Whirlpool               | 0                |                            |         |

| Building Area                 |         |                               |                                  |                        |         |
|-------------------------------|---------|-------------------------------|----------------------------------|------------------------|---------|
| Living Area                   | Sq. Ft. | Other Area                    | Sq. Ft.                          | Attachment Area        | Sq. Ft. |
| First Floor Area              | 1,344   | Unfinished Attic Area         | 0                                | Attached garage, frame | 576     |
| Second Floor Area             | 0       | Unfinished Area               | 0                                | Deck, wood             | 120     |
| Third Floor Area              | 0       | Basement Area                 | 1,344                            |                        |         |
| Half Floor Area               | 0       | Crawlspace Area               | 0                                |                        |         |
| Finished Attic Area           | 0       | Finished Basement Area (FBLA) | 588                              |                        |         |
|                               |         | Rec Room Area                 | 0                                |                        |         |
| Total Above Grade Living Area |         | 1,344                         | Total Sq. Ft. Living Area (SFLA) |                        | 1,932   |