

2025 Assessment Year

City of Sheboygan Falls, Sheboygan County (2025 Assessment Year)

Property Records



| Current Owner | | Districts | | General Information | | |
|-----------------|--|-------------------|-------------------------|---------------------|-------------------------|--|
| CHARLENE A KUHL | | Sheboygan County | Sheboygan County | Parcel Number: | 908080 | |
| | | Sheboygan Falls | City of Sheboygan Falls | Alternate ID: | 59282908080 | |
| | | School | School 5278 | Neighborhood: | Assessment Subdivisions | |
| | | Voc/ Tech College | Vtech 1100 | Neighborhood Group: | Commercial | |
| | | | | SANITARY | Sewer | |
| | | | | TRAFFIC | Light | |
| | | | | WATER | City water | |

| | | *Legal Description | | | Inspection Data | | |
|---------------------|-------|---|-----------|-------------|-----------------|------|------|
| Total Acreage: | 0.12 | ASSESS. SUBD. 8 ALL LOT 10 & PRT LOT 9 BLK 5 COM AT SW COR LOT 9,TH S89 DEG E ALG LOT LN 18.5',N23 DEG E 61.78'TO NE COR LOT 10 TH S37 DEG 35'W ON WLY LN LOT 9 71'TO BEG. *This legal description may be abbreviated and is for assessment purposes only. | | | Date | User | Type |
| Total Sq. Ft: | 5,140 | | | | | | |
| Actual Frontage: | | | | | | | |
| Effective Frontage: | 61 | | | | | | |
| Effective Depth: | 84 | | | | | | |
| Water Influence: | None | Section: | Township: | Range: | | | |
| Water Desirability: | None | Subdivision: | Block: | Lot / Unit: | | | |

| Property Sales / Ownership History | | | | | | |
|------------------------------------|------------|----------|----------|------------|-----------|---------|
| Sale Date | Sale Price | Sale Typ | Validity | Document # | Deed Type | Grantor |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| Summary of 2025 Assessment Year Values | | | | | |
|--|------|-------|----------|-------------|-----------|
| Tax Classification | Code | Acres | Land | Improvement | Total |
| Residential | 1 | 0.118 | \$20,500 | \$155,900 | \$176,400 |
| Total Real Estate - All Columns: | | 0.118 | \$20,500 | \$155,900 | \$176,400 |

| Assessment Value History | | | | | |
|--------------------------|--------|-------|----------|-------------|-----------|
| Year | Code | Acres | Land | Improvement | Total |
| 2024 | 1 | 0.120 | \$20,500 | \$155,900 | \$176,400 |
| | Totals | 0.120 | \$20,500 | \$155,900 | \$176,400 |
| 2023 | 1 | 0.120 | \$14,000 | \$93,900 | \$107,900 |
| | Totals | 0.120 | \$14,000 | \$93,900 | \$107,900 |
| 2022 | 1 | 0.120 | \$14,000 | \$93,900 | \$107,900 |
| | Totals | 0.120 | \$14,000 | \$93,900 | \$107,900 |

| Special Tax Programs (MFL/PFC) and Exempt | | | | | |
|---|------|-------|------|-------------|-------|
| Tax Classification | Code | Acres | Land | Improvement | Total |
| | | | | | |

| Permit Information | | | | |
|--------------------|--------|---------|-----------|---------------------|
| Issued Date | Number | Amount | Status | Purpose/Description |
| 11/1/2023 | | \$7,575 | COMPLETED | Reroof |
| | | | | |
| | | | | |
| | | | | |

2025 Assessment Year

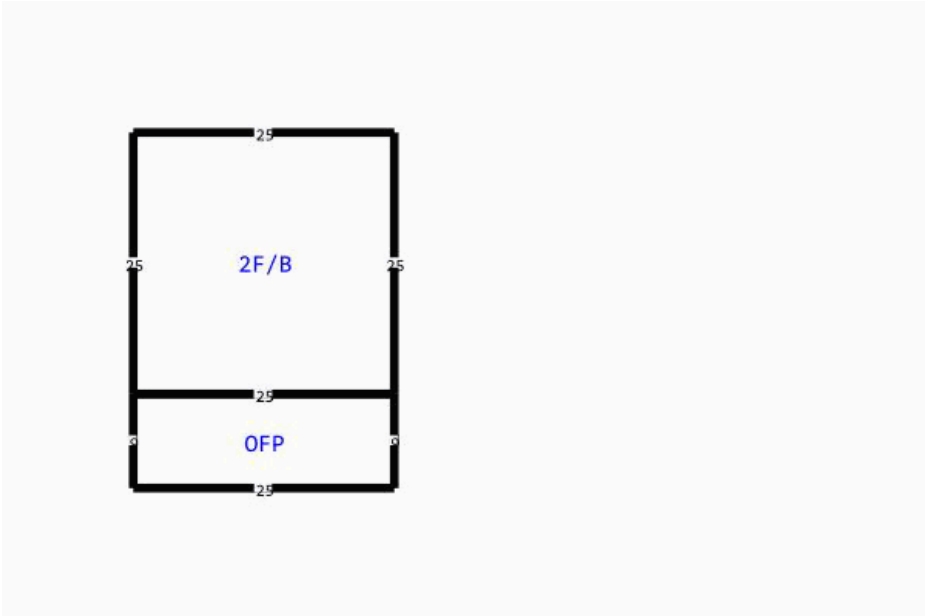
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| Land Information | | | | | | | | | | |
|--------------------|--------------------|--------------|-------|---------|-------|-------|-----------------|--------|--------------------|------------|
| Land Line | Tax Classification | MAR Subclass | Acres | Sq. Ft. | Width | Depth | Unit of Measure | Units | Unit Rate | Land Value |
| 1 | Residential | | 0.118 | 5,140 | 61 | 84 | FRONT FEET | 61.000 | 0.00 | \$20,500 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Total All Columns: | | | 0.118 | 5,140 | | | | | Total All Columns: | \$20,500 |

| Other Building Improvements (OBI) | | | | | | | | | | | |
|-----------------------------------|-------------|--------|-----------------------|------------|-------|-----------|-------|--------|--------|-------|-----------|
| Bldg # | Tax Class | Style | Class/Const | Year Built | Grade | Condition | Width | Length | Height | Units | OBI Value |
| 2 | Residential | Garage | Detached, frame or cb | 1910 | C | Average | 14 | 22 | 0 | 308 | \$4,900 |
| Total Columns: | | | | | | | | | | | \$4,900 |

| Extra Features (XF) | | | | | | | | | | | | |
|---------------------|-------------|-------------------------------|------------------|-------------|------------|-------|-----------|-------|--------|--------|-------|----------|
| XF # | Tax Class | Code | Alt. Description | Assoc. Bldg | Year Built | Grade | Condition | Width | Length | Height | Units | XF Value |
| 1 | Residential | Detached Decks/Porches/Patios | | | 2010 | C | Average | 10 | 10 | 0 | 100 | \$500 |
| Total Columns: | | | | | | | | | | | | \$500 |



| Building Data | | | |
|-------------------------|------------------|----------------------------|---------|
| Tax Classification | Residential | Additional Fixtures | NO |
| Building Number/Section | 1 - 1 | Hot Tub | NO |
| Building Style | Residence O/S | Plumbing Rough In | NO |
| Quality/Grade | C | Family Rooms | NO |
| Year Built | 1910 | Other Rooms | NO |
| Effective Year Built | 1910 | Masonry Fireplace Stacks | NO |
| Class/Const | FRAME | Masonry Fireplace Openings | NO |
| Overall Condition (CDU) | Good | Masonry Additional Stories | NO |
| Occupancy (Use) | Single family | Metal Fireplace Stacks | NO |
| Living/Apartment Units | 1 | Metal Fireplace Openings | NO |
| Stories | 2 story | Metal Additional Stories | NO |
| Roof Type | Asphalt shingles | Gas Fireplace Openings | NO |
| Basement Type | Not Specified | Equipment Rating | Good |
| Exterior Wall | Alum/vinyl | Kitchen Rating | Average |
| Masonry Adjustment SF | 0 | Bath Rating | Good |
| Shed Dormer LF | 40 | Interior Rating | Good |
| Gable Dormer LF | 0 | Exterior Rating | Average |
| Heating | Gas, forced air | Rec Room Rating | No Code |
| Air Conditioning | A/C, same ducts | | |
| Bedrooms | 3 | | |
| Bath-Full | 1 | | |
| Bath-Half | 0 | | |
| Whirlpool | 0 | | |

| Building Area | | | | | |
|-------------------------------|---------|-------------------------------|----------------------------------|-------------------------------|---------|
| Living Area | Sq. Ft. | Other Area | Sq. Ft. | Attachment Area | Sq. Ft. |
| First Floor Area | 625 | Unfinished Attic Area | 0 | Open frame porch, first floor | 225 |
| Second Floor Area | 625 | Unfinished Area | 0 | | |
| Third Floor Area | 0 | Basement Area | 625 | | |
| Half Floor Area | 0 | Crawlspace Area | 0 | | |
| Finished Attic Area | 0 | Finished Basement Area (FBLA) | 0 | | |
| | | Rec Room Area | 0 | | |
| Total Above Grade Living Area | | 1,250 | Total Sq. Ft. Living Area (SFLA) | | 1,250 |