2025 Assessment Year

City of Sheboygan Falls, Sheboygan County (2025 Assessment Year)

Property Records



| Current Owner | |
|------------------------|--|
| MARKWARDT LIVING TRUST | |

| Districts | General Information | | | | | | |
|---|---------------------|--------------------------|--|--|--|--|--|
| Sheboygan County Sheboygan County | Parcel Number: | 905130 | | | | | |
| Sheboygan Falls City of Sheboygan Falls | | 59282905130 | | | | | |
| School School 5278 | Neighborhood: | Duplex & Triplex - Older | | | | | |
| Voc/Tech College Vtech 1100 | Neighborhood Group: | Duplex & Triplex | | | | | |
| | SANITARY | Sewer | | | | | |
| | TRAFFIC | | | | | | |
| | WATER | City water | | | | | |

| Total Acreage: | 0.26 |
|---------------------|--------|
| Total Sq. Ft: | 11,326 |
| Actual Frontage: | |
| Effective Frontage: | 95 |
| Effective Depth: | 133 |
| Water Influence: | None |
| Water Desirability: | None |

| ı | *Legal Description |
|---|--|
| l | ASSESS. SUBD. 3 PRT OF LOT 8,BLK 2,COM AT NW COR SD LOT,TH S73 DEG 01'39" E 96.45' ON S LINE OF LEAVENS AVE,S1 DEG 51'58"E 108.01',N89 DEG 48'54"W 92.36',TH N1 DEG 26'30"W 135.86TO PNT OF BEG. |

*This legal description may be abbreviated and is for assessment purposes only.

| Inspection Data | | | | | | | | | |
|-----------------|------|------|--|--|--|--|--|--|--|
| Date | User | Туре | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | _ | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| Water Influence: | None | Section: | Township: | |
|---------------------|------|--------------|-----------|--|
| Water Desirability: | None | Subdivision: | Block: | |
| | | | | |
| | | | | |

| | Property Sales / Ownership History | | | | | | | | | | |
|-----------|------------------------------------|----------|-----------------------|------------|--------------|---------------------|--|--|--|--|--|
| Sale Date | Sale Price | Sale Typ | Validity | Document # | Deed Type | Grantor | | | | | |
| 8/7/2019 | \$148,900 | | 5 - Not a market sale | 2076859 | 1 - Warranty | Markwardt Michael J | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

Range: Lot / Unit:

| Summary of 2025 Assessment Year Values | | | | | | | | | | |
|--|---------|-------|----------|-------------|-----------|--|--|--|--|--|
| Tax Classification | Code | Acres | Land | Improvement | Total | | | | | |
| Residential | 1 | 0.260 | \$39,000 | \$228,500 | \$267,500 | | | | | |
| Total Real Estate - All Co | olumns: | 0.260 | \$39,000 | \$228,500 | \$267,500 | | | | | |

| Assessment Value History | | | | | | | | | | |
|--------------------------|---------------------|-------|----------|-------------|-----------|--|--|--|--|--|
| Year | Code | Acres | Land | Improvement | Total | | | | | |
| 2024 | 2024 1 0.260 | | \$39,000 | \$228,500 | \$267,500 | | | | | |
| | Totals | 0.260 | \$39,000 | \$228,500 | \$267,500 | | | | | |
| 2023 | 1 | 0.000 | \$24,000 | \$124,900 | \$148,900 | | | | | |
| | Totals | 0.000 | \$24,000 | \$124,900 | \$148,900 | | | | | |
| 2022 | 1 | 0.000 | \$24,000 | \$124,900 | \$148,900 | | | | | |
| | Totals | 0.000 | \$24,000 | \$124,900 | \$148,900 | | | | | |

| Special Tax Programs (MFL/PFC) and Exempt | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|
| Tax Classification | Tax Classification Code Acres Land Improvement Total | | | | | | | | | |
| | | | | | | | | | | |

| Permit Information | | | | | | | | | | | |
|--------------------|--------|--------|--------|---------------------|--|--|--|--|--|--|--|
| Issued Date | Number | Amount | Status | Purpose/Description | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

2025 Assessment Year

City of Sheboygan Falls, Sheboygan County (2025 Assessment Year)

Property Records

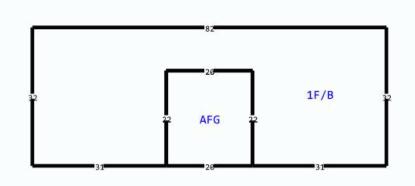
| | Land Information | | | | | | | | | |
|------------------|--------------------|--------------|-------|---------|-------|-------|-----------------|------------|--------------------|------------|
| Land Line | Tax Classification | MAR Subclass | Acres | Sq. Ft. | Width | Depth | Unit of Measure | Units | Unit Rate | Land Value |
| 1 | Residential | | 0.260 | 11,326 | 95 | 133 | SQUARE FEET | 11,326.000 | 3.44 | \$39,000 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | Total All Columns: | | 0.260 | 11,326 | | | | | Total All Columns: | \$39,000 |

| Other Building Improvements (OBI) | | | | | | | | | | | |
|-----------------------------------|-----------|-------|-------------|------------|-------|-----------|-------|--------|--------|-------|-----------|
| Bldg# | Tax Class | Style | Class/Const | Year Built | Grade | Condition | Width | Length | Height | Units | OBI Value |
| | _ | _ | | | | | | | | | |
| Total Columns: | | | | | | | | | | | |

| Extra Features (XF) | | | | | | | | | | | | |
|---------------------|-----------|------|------------------|-------------|------------|-------|-----------|-------|--------|--------|-------|----------|
| XF# | Tax Class | Code | Alt. Description | Assoc. Bldg | Year Built | Grade | Condition | Width | Length | Height | Units | XF Value |
| | | | | • | | | | | | • | | |
| Total Columns: | | | | | | | | | \$ | | | |

2025 Assessment Year Building#: 1 - 1 Building ID: 2011 Building Value: \$228,500 Property Records





| Building Data | | | | | | | |
|-------------------------|---------------------|----------------------------|---------|--|--|--|--|
| Tax Classification | Residential | Additional Fixtures | NO | | | | |
| Building Number/Section | 1 - 1 | Hot Tub | NO | | | | |
| Building Style | Duplex | Plumbing Rough In | NO | | | | |
| Quality/Grade | С | Family Rooms | NO | | | | |
| Year Built | 1978 | Other Rooms | NO | | | | |
| Effective Year Built | 1978 | Masonry Fireplace Stacks | NO | | | | |
| Class/Const | FRAME | Masonry Fireplace Openings | NO | | | | |
| Overall Condition (CDU) | Average | Masonry Additional Stories | NO | | | | |
| Occupancy (Use) | 2 Family | Metal Fireplace Stacks | NO | | | | |
| Living/Apartment Units | 2 | Metal Fireplace Openings | NO | | | | |
| Stories | 1 story | Metal Additional Stories | NO | | | | |
| Roof Type | Asphalt shingles | Gas Fireplace Openings | NO | | | | |
| Basement Type | Not Specified | Equipment Rating | Average | | | | |
| Exterior Wall | Alum/vinyl | Kitchen Rating | Average | | | | |
| Masonry Adjustment SF | 0 | Bath Rating | Average | | | | |
| Shed Dormer LF | 0 | Interior Rating | Average | | | | |
| Gable Dormer LF | 0 | Exterior Rating | Average | | | | |
| Heating | Electric, baseboard | Rec Room Rating | No Code | | | | |
| Air Conditioning | No A/C | | | | | | |
| Bedrooms | 4 | | | | | | |
| Bath-Full | 2 | | | | | | |
| Bath-Half | 0 | | | | | | |
| Whirlpool | 0 | | | | | | |

| Building Area | | | | | | | | | |
|-------------------------------|---------|----------------------------------|---------|------------------------|---------|--|--|--|--|
| Living Area | Sq. Ft. | Other Area | Sq. Ft. | Attachment Area | Sq. Ft. | | | | |
| First Floor Area | 2,184 | Unfinished Attic Area | 0 | Attached garage, frame | 440 | | | | |
| Second Floor Area | 0 | Unfinished Area | 0 | | | | | | |
| Third Floor Area | 0 | Basement Area | 2,184 | | | | | | |
| Half Floor Area | 0 | Crawlspace Area | 0 | | | | | | |
| Finished Attic Area | 0 | Finished Basement Area (FBLA) | 0 | | | | | | |
| | | Rec Room Area | 0 | | | | | | |
| | | | | | | | | | |
| Total Above Grade Living Area | 2,184 | Total Sq. Ft. Living Area (SFLA) | 2,184 | | | | | | |

September 11, 2025