

# 2025 Property Records for Town of Scott, Sheboygan Country

October 13, 2025

Tax key number: 59022313500

Property address: W7085 Hillside Dr

Traffic / water / sanitary: Light / Well water / Septic

| Summary of Assessment |           |
|-----------------------|-----------|
| Land                  | \$57,600  |
| Improvements          | \$290,100 |
| Total value           | \$347,700 |

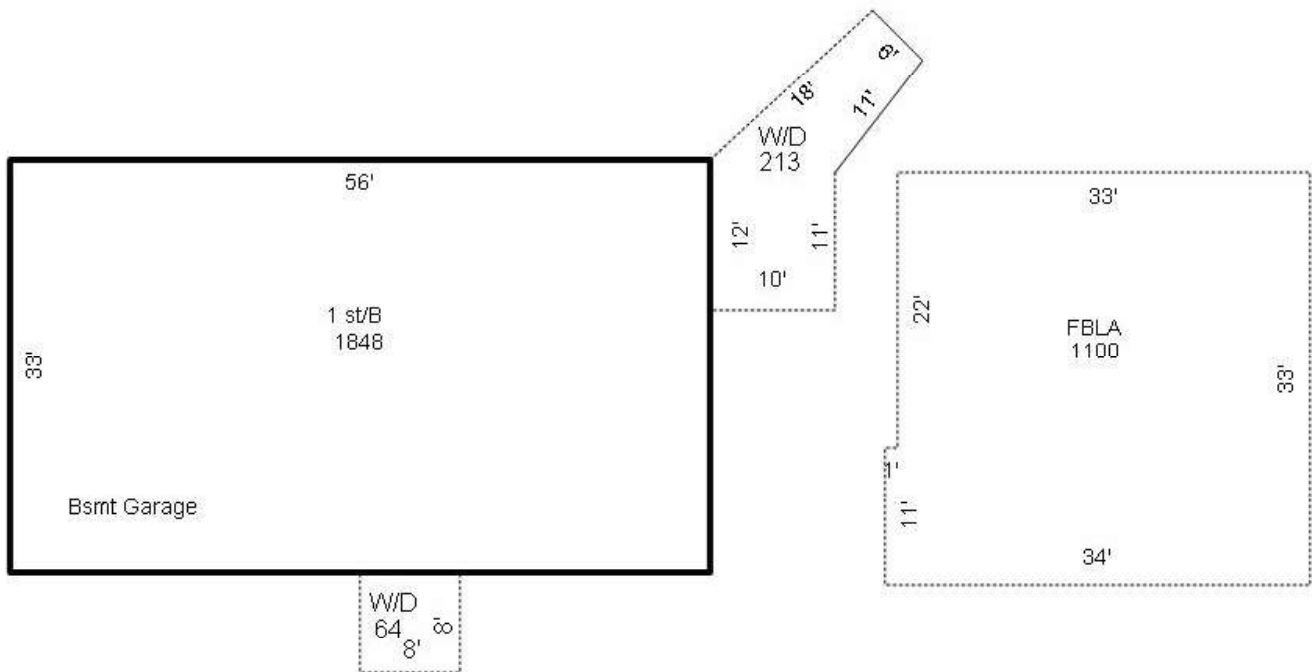
| Land |             |       |       |             |       |                |             |                     |              |
|------|-------------|-------|-------|-------------|-------|----------------|-------------|---------------------|--------------|
| Qty  | Land Use    | Width | Depth | Square Feet | Acres | Water Frontage | Tax Class   | Special Tax Program | Assess Value |
| 1    | Residential |       |       | 68,389      | 1.570 | None           | Residential |                     | \$57,600     |

| Residential Building |                  |                       |          |                                                                                     |  |  |  |  |  |
|----------------------|------------------|-----------------------|----------|-------------------------------------------------------------------------------------|--|--|--|--|--|
| Year built:          | 1960             | Full basement:        | 1,848 SF |  |  |  |  |  |  |
| Stories:             | 1 story          | Crawl space:          |          |                                                                                     |  |  |  |  |  |
| Style:               | Ranch            | Rec room (rating):    |          |                                                                                     |  |  |  |  |  |
| Use:                 | Single family    | Fin bsmt living area: | 1,100 SF |                                                                                     |  |  |  |  |  |
| Exterior wall:       | Brick            | First floor:          | 1,848 SF |                                                                                     |  |  |  |  |  |
| Masonry adjust:      |                  | Second floor:         |          |                                                                                     |  |  |  |  |  |
| Roof type:           | Asphalt shingles | Finished attic:       |          |                                                                                     |  |  |  |  |  |
| Heat type:           | Basic            | Unfinished attic:     |          |                                                                                     |  |  |  |  |  |
| Fuel type:           | Electric         | Unfinished area:      |          |                                                                                     |  |  |  |  |  |
| System type:         | Baseboard        | Deck                  | 278 SF   |                                                                                     |  |  |  |  |  |
| Bedrooms:            | 4                |                       |          |                                                                                     |  |  |  |  |  |
| Family rooms:        |                  |                       |          |                                                                                     |  |  |  |  |  |
| Full baths:          | 2                |                       |          |                                                                                     |  |  |  |  |  |
| Half baths:          |                  |                       |          |                                                                                     |  |  |  |  |  |
| Other rooms:         | 5                |                       |          |                                                                                     |  |  |  |  |  |
| FP stacks:           | 1                |                       |          |                                                                                     |  |  |  |  |  |
| FP openings:         | 1                |                       |          |                                                                                     |  |  |  |  |  |
| Metal FPs:           |                  | Grade:                | C        |                                                                                     |  |  |  |  |  |
| Bsmnt garage:        | 2                | Condition:            | Average  |                                                                                     |  |  |  |  |  |
|                      |                  | % complete:           | 100%     |                                                                                     |  |  |  |  |  |

Total living area is 2,948 SF; building assessed value is \$263,100

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|                              |                    |                                  |  |               |
|------------------------------|--------------------|----------------------------------|--|---------------|
| # of identical OBIs:         | 1                  | Other Building Improvement (OBI) |  |               |
| Main Structure               |                    | Modifications (Type, Size)       |  | Photograph    |
| OBI type: Garage             | Width: 30 LF       | Grade: C                         |  | not available |
| Const type: std construction | Depth: 32 LF       | Condition: Average               |  |               |
| Year built:                  | Floor area: 960 SF | % complete: 100%                 |  |               |
|                              |                    | Assessed \$: \$27,000            |  |               |

| Building Permits |          |                          |           |           |
|------------------|----------|--------------------------|-----------|-----------|
| Issued           | Permit # | Purpose                  | \$ Amount | Completed |
| 11/2/2023        | 11/2     | Roof (n/v) (log list)    | \$0       | 1/1/2024  |
| 10/7/2023        | 10/7     | Electric (n/v) (off log) | \$0       | 1/1/2024  |

| Sales History |       |      |
|---------------|-------|------|
| Date          | Price | Type |
|               |       |      |