

**2026 Assessment Year** **Town of Plymouth, Sheboygan County (2026 Assessment Year)** **Property Records**



| Current Owner                     |
|-----------------------------------|
| JAMES J & LINDA M KRAUTKRAMER FAI |

| Districts         |                   |
|-------------------|-------------------|
| Sheboygan County  | Sheboygan County  |
| Plymouth          | Town of Plymouth  |
| School            | School 4473       |
| Voc/ Tech College | Vtech School 1100 |
|                   |                   |
|                   |                   |
|                   |                   |

| General Information |                       |  |  |
|---------------------|-----------------------|--|--|
| Parcel Number:      | 59016245047           |  |  |
| Alternate ID:       | 59016245047           |  |  |
| Neighborhood:       | 103- Good Subdivision |  |  |
| Neighborhood Group: | Residential           |  |  |
| Sanitary            | Septic                |  |  |
| Traffic             | Light                 |  |  |
| Water               | Well water            |  |  |

|                     |         |
|---------------------|---------|
| Total Acreage:      | 3.63    |
| Total Sq. Ft:       | 157,992 |
| Actual Frontage:    |         |
| Effective Frontage: | 0       |
| Effective Depth:    | 0       |
| Water Influence:    | None    |
| Water Desirability: | None    |

| *Legal Description  |        |              |
|---|--------|--------------|
| LA FERME GENTINE LOT 19   |        |              |
| *This legal description may be abbreviated and is for assessment purposes only. |        |              |
| Section:  | 09     | Township: 15 |
| Subdivision:  |        | Range: 21E   |
|   | Block: | Lot / Unit:  |

| Inspection Data |      |      |
|-----------------|------|------|
| Date            | User | Type |
|                 |      |      |

| Property Sales / Ownership History |            |          |                       |            |                |                                   |
|------------------------------------|------------|----------|-----------------------|------------|----------------|-----------------------------------|
| Sale Date                          | Sale Price | Sale Typ | Validity              | Document # | Deed Type      | Grantor                           |
| 8/20/2025                          | \$543,700  |          | 5 - Not a market sale | 2182952    | 3 - Quit claim | JAMES J. AND LINDA M. KRAUTKRAMER |
|                                    |            |          |                       |            |                |                                   |
|                                    |            |          |                       |            |                |                                   |

| Summary of 2026 Assessment Year Values  |      |              |                 |                  |                  |
|---|------|--------------|-----------------|------------------|------------------|
| Tax Classification                      | Code | Acres        | Land            | Improvement      | Total            |
| Residential                             | 1    | 3.627        | \$76,200        | \$467,500        | \$543,700        |
| <b>Total Real Estate - All Columns:</b> |      | <b>3.627</b> | <b>\$76,200</b> | <b>\$467,500</b> | <b>\$543,700</b> |

| Assessment Value History |               |              |                 |                  |                  |
|--------------------------|---------------|--------------|-----------------|------------------|------------------|
| Year                     | Code          | Acres        | Land            | Improvement      | Total            |
| 2025                     | 1             | 3.630        | \$76,200        | \$467,500        | \$543,700        |
|                          | <b>Totals</b> | <b>3.630</b> | <b>\$76,200</b> | <b>\$467,500</b> | <b>\$543,700</b> |
| 2024                     | 1             | 3.630        | \$76,200        | \$467,500        | \$543,700        |
|                          | <b>Totals</b> | <b>3.630</b> | <b>\$76,200</b> | <b>\$467,500</b> | <b>\$543,700</b> |
| 2023                     | 1             | 3.630        | \$76,200        | \$467,500        | \$543,700        |
|                          | <b>Totals</b> | <b>3.630</b> | <b>\$76,200</b> | <b>\$467,500</b> | <b>\$543,700</b> |

| Special Tax Programs (MFL/PFC) and Exempt |      |       |      |             |       |
|---|------|-------|------|-------------|-------|
| Tax Classification                        | Code | Acres | Land | Improvement | Total |
|   |      |       |      |             |       |

| Permit Information |            |          |           |                              |
|--------------------|------------|----------|-----------|------------------------------|
| Issued Date        | Number     | Amount   | Status    | Purpose/Description          |
| 2022-07-06         | PLY 22-070 | \$ 9500  | Completed | Repair drywall, insulation   |
| 2004-03-31         | 7-04       | \$ 70000 | Completed | Addition, siding and remodel |

2026 Assessment Year

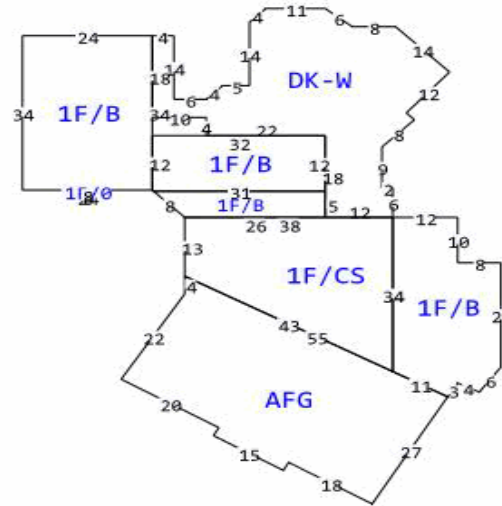
Town of Plymouth, Sheboygan County (2026 Assessment Year)

Property Records

| Land Information          |                    |              |              |                |       |       |                 |       |                           |                 |  |  |
|---------------------------|--------------------|--------------|--------------|----------------|-------|-------|-----------------|-------|---------------------------|-----------------|--|--|
| Land Line                 | Tax Classification | MAR Subclass | Acres        | Sq. Ft.        | Width | Depth | Unit of Measure | Units | Unit Rate                 | Land Value      |  |  |
| 1                         | Residential        |              | 3.627        | 157,992        | 0     | 0     | Acreage         | 3.627 | 20995.59                  | \$76,200        |  |  |
|                           |                    |              |              |                |       |       |                 |       |                           |                 |  |  |
|                           |                    |              |              |                |       |       |                 |       |                           |                 |  |  |
|                           |                    |              |              |                |       |       |                 |       |                           |                 |  |  |
|                           |                    |              |              |                |       |       |                 |       |                           |                 |  |  |
|                           |                    |              |              |                |       |       |                 |       |                           |                 |  |  |
| <b>Total All Columns:</b> |                    |              | <b>3.627</b> | <b>157,992</b> |       |       |                 |       | <b>Total All Columns:</b> | <b>\$76,200</b> |  |  |

| Other Building Improvements (OBI) |           |       |             |            |       |           |       |        |        |       |           |
|-----------------------------------|-----------|-------|-------------|------------|-------|-----------|-------|--------|--------|-------|-----------|
| Bldg #                            | Tax Class | Style | Class/Const | Year Built | Grade | Condition | Width | Length | Height | Units | OBI Value |
|                                   |           |       |             |            |       |           |       |        |        |       |           |
| <b>Total Columns:</b>             |           |       |             |            |       |           |       |        |        |       |           |

| Extra Features (XF)   |             |                      |                  |             |            |       |           |       |        |        |                |          |
|-----------------------|-------------|----------------------|------------------|-------------|------------|-------|-----------|-------|--------|--------|----------------|----------|
| XF #                  | Tax Class   | Code                 | Alt. Description | Assoc. Bldg | Year Built | Grade | Condition | Width | Length | Height | Units          | XF Value |
| 1                     | Residential | Well, drilled        |                  |             | 1984       | C     | Average   | 0     | 0      | 0      | 1              | \$3,000  |
| 2                     | Residential | Septic, conventional |                  |             | 1984       | C     | Average   | 0     | 0      | 0      | 1              | \$3,000  |
| <b>Total Columns:</b> |             |                      |                  |             |            |       |           |       |        |        | <b>\$6,000</b> |          |



**Building Data**

|                         |                  |                            |         |
|-------------------------|------------------|----------------------------|---------|
| Tax Classification      | Residential      | Additional Fixtures        | 6       |
| Building Number/Section | 1 - 1            | Hot Tub                    | 0       |
| Building Style          | Contemporary     | Plumbing Rough In          | 0       |
| Quality/Grade           | B                | Family Rooms               | 0       |
| Year Built              | 1984             | Other Rooms                | 0       |
| Effective Year Built    | 1990             | Masonry Fireplace Stacks   | 0       |
| Class/Const             | Frame            | Masonry Fireplace Openings | 0       |
| Overall Condition (CDU) | Average          | Masonry Additional Stories | 0       |
| Occupancy (Use)         | Single Family    | Metal Fireplace Stacks     | 1       |
| Living/Apartment Units  | 1                | Metal Fireplace Openings   | 1       |
| Stories                 | 1 story          | Metal Additional Stories   | 0       |
| Roof Type               | Asphalt shingles | Gas Fireplace Openings     | 0       |
| Basement Type           | Not Specified    | Equipment Rating           | Average |
| Exterior Wall           | Wood             | Kitchen Rating             | Average |
| Masonry Adjustment SF   | 40               | Bath Rating                | Average |
| Shed Dormer LF          | 0                | Interior Rating            | Average |
| Gable Dormer LF         | 0                | Exterior Rating            | Average |
| Heating                 | Gas, forced air  | Rec Room Rating            | Average |
| Air Conditioning        | A/C (same ducts) |                            |         |
| Bedrooms                | 4                |                            |         |
| Bath-Full               | 3                |                            |         |
| Bath-Half               | 0                |                            |         |
| Whirlpool               | 1                |                            |         |

**Building Area**

| Living Area                          | Sq. Ft.      | Other Area                              | Sq. Ft.      | Attachment Area        | Sq. Ft. |
|--------------------------------------|--------------|---|--------------|------------------------|---------|
| First Floor Area                     | 2,944        | Unfinished Attic Area                   | 0            | Attached garage, frame | 1,456   |
| Second Floor Area                    | 0            | Unfinished Area                         | 0            | Deck, wood             | 1,208   |
| Third Floor Area                     | 0            | Basement Area                           | 2,031        |                        |         |
| Half Floor Area                      | 0            | Crawlspace Area                         | 905          |                        |         |
| Finished Attic Area                  | 0            | Finished Basement Area (FBLA)           | 1,473        |                        |         |
|                                      |              | Rec Room Area                           | 391          |                        |         |
| <b>Total Above Grade Living Area</b> | <b>2,944</b> | <b>Total Sq. Ft. Living Area (SFLA)</b> | <b>4,417</b> |                        |         |